

## SHAWNEE COUNTY APPRAISER'S OFFICE 1515 NW Saline Street, Suite 100 Topeka, KS 66618-2838 (785) 232-4461

March 1, 2024 Appeal Deadline: April 1, 2024

Date Mailed:

Visit our website: www.snco.us/ap

## 2024 ANNUAL NOTICE OF VALUE - THIS IS NOT A TAX BILL

Property Owner
NELSON, KIMBERLY A
614 GRISWOLD CT
ROSSVILLE KS 66533

**Quick Reference ID** 

**KMM** 

18.926

R5086

**Property ID** 

089-048-34-0-40-01-064.00-0

**Property Description** 

Total

KROSS SUB # 1 , BLOCK A , Lot 4 , GRISWOLD CT BLK A LOT 4 KROSS SUB # 1 SECTION 34 TOWNSHIP 10

164.570

RANGE 13

**Property Address** 

**Total** 

614 GRISWOLD CT

2023 Valuation

159.000

| Classification | Appraised<br>Value | Assessed<br>Value | Classification | Appraised<br>Value | Assessed<br>Value |
|----------------|--------------------|-------------------|----------------|--------------------|-------------------|
| R              | 159,000            | 18,285            | R              | 164,570            | 18,926            |

Prior and Current Values assigned by the County Appraiser to the above property:

2024 Valuation

Note: According to Kansas law, real property must be valued at its "fair market value" as it exists on January 1 of each year, except for land devoted to agricultural use which is appraised at its "use value", not "market value".

You can find more detailed information about your comparables by selecting the corresponding Property ID link below.

18.285

| Address         | Property ID                        | Sale Date | Sale Price |
|-----------------|------------------------------------|-----------|------------|
| 614 GRISWOLD CT | <u>089-048-34-0-40-01-064.00-0</u> | 07/2022   | 150,000    |
| 648 GRISWOLD ST | <u>089-048-34-0-40-01-049.00-0</u> | 11/2022   | 225,000    |
| 618 GRISWOLD CT | <u>089-048-34-0-40-01-063.00-0</u> | 06/2023   | 215,000    |
| 225 PEARL ST    | <u>089-048-34-0-10-03-013.00-0</u> | 03/2023   | 173,000    |
| 628 GRISWOLD ST | 089-048-34-0-40-01-052.00-0        | 06/2023   | 310,000    |

| Classification - Description                                     | Assess. Rt. | "A guide to the Property Tax Appeals Process in Kansas" published by the Kansas Division of Property Valuation is available without charge at the Appraiser's Office, or the PVI |  |
|------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| R - Residential use including apartments and condominiums        | 11.5%       |                                                                                                                                                                                  |  |
| F - Residences on farm homesites                                 | 11.5%       | website.                                                                                                                                                                         |  |
| A - Land devoted to agricultural use                             | 30.0%       |                                                                                                                                                                                  |  |
| A - Improvements on land devoted to agricultural use             | 25.0%       |                                                                                                                                                                                  |  |
| V - Vacant lots                                                  | 12.0%       |                                                                                                                                                                                  |  |
| N - Real property owned and operated by non-profit organizations | 12.0%       |                                                                                                                                                                                  |  |
| C - Real property used for commercial or industrial purposes     | 25.0%       |                                                                                                                                                                                  |  |
| O - All other rural and urban real property                      | 30.0%       |                                                                                                                                                                                  |  |
| U - Public utility real property                                 | 33.0%       |                                                                                                                                                                                  |  |
| E - Exempt property                                              |             |                                                                                                                                                                                  |  |
|                                                                  |             | •                                                                                                                                                                                |  |

<sup>\*\*</sup>Assessed Value is calculated based on classification and is not Tax Amount Due

## APPEAL PROCESS PLEASE READ THE FOLLOWING

You have the right to appeal the appraised value and the classification (the use) assigned to your property. Each year is a new valuation. If you have an appeal pending for the prior tax year, to preserve your rights for the current tax year, you must appeal the current year's valuation. A resolution of a prior tax year may not affect a subsequent tax year. Should you decide to appeal, follow these instructions. Please note the filing dealine: April 1, 2024.

- 1. You may ask questions or schedule an informal appeal by calling the taxpayer service number (785)232-4461.
- 2. If you want to schedule an informal hearing on the valuation and/or classification of your property by mail, please mail this form to the appraiser's office. To be a valid appeal, this form must be postmarked on or before April 1, 2024. You will receive a confirmation letter stating the date and time of the hearing to be sent to you at the address shown on the front of this form (unless you have indicated a different address below), in advance of your scheduled hearing.
- 3. If you plan to be represented by someone other than an attorney, you must file a "Declaration of Representative" form with the appraiser's office prior to the date of the hearing. An immediate family member or attorney may represent you without filing a declaration. To obtain the representative form, contact the appraiser's office or visit our website.
- 4. All informal hearings will be conducted prior to May 1, 2024. Results of the hearings stating the county's final determination will be sent to you by mail no later than May 20, 2024.
- 5. For more property information visit our website, www.snco.us/ap

## **2024 INFORMAL APPEAL FORM**

| NOTICE OF                       | INSTRUCTIONS FOR APPEALING: ONE APPLI                                                                                                                                                                           | RETURN THIS NOTICE TO:                                                     |                                                                          |  |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|
| APPEAL                          | Print your name and address. List telephone numl the daytime hours. List your estimate of value. Sig form. THIS FORM MUST BE POSTMARKED ON will send a confirmation letter of the date and time scheduled date. | n and date the form. Mail the appeal<br>OR BEFORE April 1, 2024. The count | Shawnee Co. Appraiser's Office<br>1515 NW Saline<br>Topeka KS 66618-2838 |  |  |  |
| OWNER'S NAME                    | Name and Address:                                                                                                                                                                                               |                                                                            | Daytime Telephone Number:                                                |  |  |  |
| AND ADDRESS                     |                                                                                                                                                                                                                 |                                                                            |                                                                          |  |  |  |
|                                 |                                                                                                                                                                                                                 | (                                                                          | )( )-( )                                                                 |  |  |  |
|                                 | CHECK THIS BOX IF YOUR MAILING FORM.                                                                                                                                                                            | ADDRESS HAS CHANGED FRO                                                    |                                                                          |  |  |  |
| REPRESENTATIVE                  | Name of Representative or Attorney (If Applicable)                                                                                                                                                              |                                                                            |                                                                          |  |  |  |
|                                 | •                                                                                                                                                                                                               |                                                                            |                                                                          |  |  |  |
|                                 | Address:                                                                                                                                                                                                        |                                                                            |                                                                          |  |  |  |
| PARCEL                          | Quick Ref ID: R5086                                                                                                                                                                                             |                                                                            | Shawnee County North Annex                                               |  |  |  |
| IDENTIFICATION                  |                                                                                                                                                                                                                 | /                                                                          | NW Lower Silver Lake RD                                                  |  |  |  |
| NUMBER                          | <br> Parcel Number:                                                                                                                                                                                             | 1 064 00 0                                                                 | Now York ST S                                                            |  |  |  |
| APPEALS WILL                    | Email Address                                                                                                                                                                                                   | 1-004.00-0                                                                 | Office S                                                                 |  |  |  |
| BE CONDUCTED                    | Email Address                                                                                                                                                                                                   | 75 Office<br>NW 14th ST                                                    |                                                                          |  |  |  |
| BY PHONE                        |                                                                                                                                                                                                                 |                                                                            |                                                                          |  |  |  |
|                                 |                                                                                                                                                                                                                 | I                                                                          |                                                                          |  |  |  |
|                                 | TELEPHONE# (we will call you)                                                                                                                                                                                   | List unavailable Dates:                                                    | Kursas River                                                             |  |  |  |
|                                 |                                                                                                                                                                                                                 |                                                                            | ~                                                                        |  |  |  |
|                                 |                                                                                                                                                                                                                 |                                                                            |                                                                          |  |  |  |
|                                 | () ()-()                                                                                                                                                                                                        |                                                                            |                                                                          |  |  |  |
| OWNER'S<br>ESTIMATE OF<br>VALUE | Owner's Estimate of Value:                                                                                                                                                                                      | Basis of Estimate:                                                         |                                                                          |  |  |  |
|                                 | &                                                                                                                                                                                                               |                                                                            |                                                                          |  |  |  |
|                                 | <b>\$</b>                                                                                                                                                                                                       | <u> </u><br>                                                               |                                                                          |  |  |  |
| <b>.</b>                        | Owner's Signature                                                                                                                                                                                               |                                                                            | Pate:                                                                    |  |  |  |
| Sign and DATE                   |                                                                                                                                                                                                                 |                                                                            |                                                                          |  |  |  |
|                                 |                                                                                                                                                                                                                 |                                                                            |                                                                          |  |  |  |