

SHAWNEE COUNTY APPRAISER'S OFFICE 1515 NW Saline Street, Suite 100 Topeka, KS 66618-2838 (785) 232-4461

Date Mailed: Feb 28, 2025 Appeal Deadline: March 31, 2025

Visit our website: <u>www.snco.gov/ap</u>

2025 ANNUAL NOTICE OF VALUE - THIS IS NOT A TAX BILL

| Property Owner TAYLOR, JAMES 4217 SE TRUMAN AVE TOPEKA KS 66609 | Quick Reference ID R331599 Property ID 089-134-19-0-30-28-002.00-0 Property Description | JRS | | |
|--|--|----------------|--|--|
| Property Address 4217 SE TRUMAN AVE | HORSESHOE BEND SUBDIVISION NO 7, S19, T12, BLOCK A, Lot 2, ACRES 0.32, HORSESHOE BEND S NO 7, BLK A, | | | |
| Prior and Current Values assigned by the County Appraiser to the above property: | | | | |
| 2024 Valuation | 2025 Valuation | 2025 Valuation | | |

| Appraised Value | Assessed Value | Classification | Appraised Value | Assessed Value |
|--------------------|-----------------------------|---|--|--|
| 5,940 | 713 | R | 293,000 | 33,695 |
| 5,940 | 713 | Total | 293,000 | 33,695 |
| | Appraised Value 5,940 | Appraised ValueAssessed Value5,940713 | Appraised ValueAssessed ValueClassification5,940713R | Appraised ValueAssessed ValueClassification ValueAppraised Value5,940713R293,000 |

**Assessed Value is calculated based on classification and is not Tax Amount Due

Note: According to Kansas law, real property must be valued at its "fair market value" as it exists on January 1 of each year, except for land devoted to agricultural use which is appraised at its "use value", not "market value".

Listed below are the sales we considered in the valuation of your property. More detail to these properties may be found on our website: www.snco.gov/ap

| Address | Property ID | Sale Date | Sale Price |
|--------------------|------------------------------------|-----------|------------|
| 4217 SE TRUMAN AVE | <u>089-134-19-0-30-28-002.00-0</u> | 11/2024 | \$317,500 |
| 4225 SE TRUMAN AVE | <u>089-134-19-0-30-07-004.00-0</u> | 02/2023 | \$299,000 |
| 4315 SE LIVEOAK DR | <u>089-134-19-0-40-14-010.00-0</u> | 02/2024 | \$329,500 |
| 4305 SE CHISOLM RD | <u>089-134-19-0-40-10-008.00-0</u> | 12/2023 | \$253,000 |
| 4311 SE LIVEOAK DR | <u>089-134-19-0-40-14-009.00-0</u> | 09/2023 | \$285,000 |

| Classification - Description | Assess. Rt. | "A guide to the Property Tax Appeals Process in Kansas" |
|--|-------------|--|
| R - Residential use including apartments and condominiums | 11.5% | published by the Kansas Division of Property Valuation is available without charge at the Appraiser's Office, or the <u>PVD</u> |
| F - Residences on farm homesites | 11.5% | website. |
| A - Land devoted to agricultural use | 30.0% | |
| A - Improvements on land devoted to agricultural use | 25.0% | |
| V - Vacant lots | 12.0% | |
| N - Real property owned and operated by non-profit organizations | 12.0% | |
| C - Real property used for commercial or industrial purposes | 25.0% | |
| O - All other rural and urban real property | 30.0% | |
| U - Public utility real property | 33.0% | |
| E - Exempt property | | |

APPEAL PROCESS PLEASE READ THE FOLLOWING

You have the right to appeal the appraised value and the classification (the use) assigned to your property. Each year is a new valuation. If you have an appeal pending for the prior tax year, to preserve your rights for the current tax year, you must appeal the current year's valuation. A resolution of a prior tax year may not affect a subsequent tax year. Should you decide to appeal, follow these instructions. Please note the filing deadline: March 31, 2025.

1. You may ask questions or schedule an informal appeal by calling the taxpayer service number (785)232-4461.

2. If you want to schedule an informal hearing on the valuation and/or classification of your property by mail, please mail this form to the appraiser's office. To be a valid appeal, this form must be postmarked on or before March 31, 2025. You will receive a confirmation letter stating the date and time of the hearing to be sent to you at the address shown on the front of this form (unless you have indicated a different address below), in advance of your scheduled hearing.

3. If you plan to be represented by someone other than an attorney, you must file a "Declaration of Representative" form with the appraiser's office prior to the date of the hearing. An immediate family member or attorney may represent you without filing a declaration. To obtain the representative form, contact the appraiser's office or visit our website.

4. All informal hearings will be conducted prior to May 1, 2025. Results of the hearings stating the county's final determination will be sent to you by mail no later than May 20, 2025.

5. For more property information visit our website, www.snco.gov/ap

2025 INFORMAL APPEAL FORM

| NOTICE OF | INSTRUCTIONS FOR APPEALING: ONE APPLICATION PER PROPERTY RETURN THIS NOTICE TO: | | | |
|--|---|---------------------------|------------------------------------|--|
| APPEAL | Print your name and address. List telephone number where you can be reached during the daytime hours. List your estimate of value. Sign and date the form. Mail the appeal form. THIS FORM MUST BE POSTMARKED ON OR BEFORE March 31, 2025. The county will send a confirmation letter of the date and time of the informal meeting prior to the scheduled date. | | | |
| OWNER'S NAME AND ADDRESS | Name and Address: | Daytime Telephone Number: | | |
| | CHECK THIS BOX IF YOUR MAILING FORM. | - |) ()-() M THE ONE SHOWN ON THIS | |
| REPRESENTATIVE | Name of Representative or Attorney (If A | Applicable) | | |
| | Address: | | | |
| PARCEL IDENTIFICATION NUMBER | Quick Ref ID: R331599 Parcel Number: 089-134-19-0-30-28-002.00-0 | | Shawnee County North Annex | |
| APPEALS WILL BE CONDUCTED BY PHONE | Email Address | | 75 Pour Office | |
| | TELEPHONE# (we will call you) | List unavailable Dates: | parses River | |
| | () ()-() | | | |
| OWNER'S ESTIMATE OF VALUE | Owner's Estimate of Value: \$ | Basis of Estimate: | | |
| | Owner's Signature D | | Date: | |
| Sign and DATE | | | | |
| IF YOU CHOOS | SE TO SCHEDULE YOUR INFORMAL HE | ARING BY MAIL. PLEASE RET | JRN THIS FORM TO THE | |

APPRAISER'S OFFICE. RETAIN A COPY FOR YOUR RECORDS.