

## SHAWNEE COUNTY APPRAISER'S OFFICE 1515 NW Saline Street, Suite 100 Topeka, KS 66618-2838

(785) 232-4461

Date Mailed: Feb 28, 2025 Appeal Deadline: March 31, 2025

Visit our website: www.snco.gov/ap

## 2025 ANNUAL NOTICE OF VALUE - THIS IS NOT A TAX BILL

**Property Owner** 

AALBERTS, GLENN & ROXANA FAMILY LIVING TRUS 3835 WINDMILL RUN DR WAMEGO KS 66547

**Quick Reference ID** 

**JRS** 

R56705

**Property ID** 

089-144-17-0-40-01-025.00-0

**Property Description** 

SHADYWOOD WEST SUB #3, BLOCK A, Lot 17, BLOCK A LOT 17 SHADYWOOD WEST SUB #3

SECTION 17 TOWNSHIP 12 R

**Property Address** 

3300 SW ALAMEDA DR

| P              | rior and Current Va | alues assigned by th | ie County Appraiser to | the above propert  | y:                |
|----------------|---------------------|----------------------|------------------------|--------------------|-------------------|
| 2024 Valuation |                     |                      | 2025 Valuation         |                    |                   |
| Classification | Appraised<br>Value  | Assessed<br>Value    | Classification         | Appraised<br>Value | Assessed<br>Value |
| R              | 440,640             | 50,674               | R                      | 449,450            | 51,687            |
| Total          | 440,640             | 50,674               | Total                  | 449,450            | 51,687            |

<sup>\*\*</sup>Assessed Value is calculated based on classification and is not Tax Amount Due

Note: According to Kansas law, real property must be valued at its "fair market value" as it exists on January 1 of each year, except for land devoted to agricultural use which is appraised at its "use value", not "market value".

Listed below are the sales we considered in the valuation of your property. More detail to these properties may be found on our website: www.snco.gov/ap

| Address              | Property ID                        | Sale Date | Sale Price |
|----------------------|------------------------------------|-----------|------------|
| 3300 SW ALAMEDA DR   | 089-144-17-0-40-01-025.00-0        | 06/2023   | \$445,900  |
| 3339 SW WANAMAKER RD | 089-144-17-0-40-01-044.00-0        | 08/2024   | \$312,000  |
| 3324 SW ALAMEDA DR   | 089-144-17-0-40-01-023.00-0        | 11/2023   | \$335,000  |
| 6026 SW 34TH TER     | 089-144-17-0-40-01-039.00-0        | 08/2024   | \$369,000  |
| 3460 SW ALAMEDA DR   | <u>089-144-17-0-40-03-006.00-0</u> | 06/2023   | \$390,000  |

| Assess. Rt. | "A guide to the Property Tax Appeals Process in Kansas"                                                                  |
|-------------|--------------------------------------------------------------------------------------------------------------------------|
| 11.5%       | published by the Kansas Division of Property Valuation is available without charge at the Appraiser's Office, or the PVD |
| 11.5%       | website.                                                                                                                 |
| 30.0%       |                                                                                                                          |
| 25.0%       |                                                                                                                          |
| 12.0%       |                                                                                                                          |
| 12.0%       |                                                                                                                          |
| 25.0%       |                                                                                                                          |
| 30.0%       |                                                                                                                          |
| 33.0%       |                                                                                                                          |
|             |                                                                                                                          |
|             | 11.5%<br>11.5%<br>30.0%<br>25.0%<br>12.0%<br>12.0%<br>25.0%<br>30.0%                                                     |

## APPEAL PROCESS PLEASE READ THE FOLLOWING

You have the right to appeal the appraised value and the classification (the use) assigned to your property. Each year is a new valuation. If you have an appeal pending for the prior tax year, to preserve your rights for the current tax year, you must appeal the current year's valuation. A resolution of a prior tax year may not affect a subsequent tax year. Should you decide to appeal, follow these instructions. Please note the filing deadline: March 31, 2025.

- 1. You may ask questions or schedule an informal appeal by calling the taxpayer service number (785)232-4461.
- 2. If you want to schedule an informal hearing on the valuation and/or classification of your property by mail, please mail this form to the appraiser's office. To be a valid appeal, this form must be postmarked on or before March 31, 2025. You will receive a confirmation letter stating the date and time of the hearing to be sent to you at the address shown on the front of this form (unless you have indicated a different address below), in advance of your scheduled hearing.
- 3. If you plan to be represented by someone other than an attorney, you must file a "Declaration of Representative" form with the appraiser's office prior to the date of the hearing. An immediate family member or attorney may represent you without filing a declaration. To obtain the representative form, contact the appraiser's office or visit our website.
- 4. All informal hearings will be conducted prior to May 1, 2025. Results of the hearings stating the county's final determination will be sent to you by mail no later than May 20, 2025.
- 5. For more property information visit our website, <a href="www.snco.gov/ap">www.snco.gov/ap</a>

## **2025 INFORMAL APPEAL FORM**

| NOTICE OF<br>APPEAL                      | INSTRUCTIONS FOR APPEALING: ONE APPLICATION PER PROPERTY  Print your name and address. List telephone number where you can be reached during the daytime hours. List your estimate of value. Sign and date the form. Mail the appeal form. THIS FORM MUST BE POSTMARKED ON OR BEFORE March 31, 2025. The county will send a confirmation letter of the date and time of the informal meeting prior to the scheduled date. |                         |                           |                | RETURN THIS NOTICE TO:<br>Shawnee Co. Appraiser's Office<br>1515 NW Saline<br>Topeka KS 66618-2838 |           |  |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------------------------------------------------------------|-----------|--|
| OWNER'S NAME<br>AND ADDRESS              | Name and Address:                                                                                                                                                                                                                                                                                                                                                                                                         | D                       | Daytime Telephone Number: |                |                                                                                                    |           |  |
|                                          | CHECK THIS BOX IF YOUR MAILIN FORM.                                                                                                                                                                                                                                                                                                                                                                                       | IG ADDRESS HAS CHANGED  | (<br>FROM                 | ) (<br>The One | )-(<br>E SHOWN ON                                                                                  | )<br>THIS |  |
| REPRESENTATIVE                           | Name of Representative or Attorney ( Address:                                                                                                                                                                                                                                                                                                                                                                             | lf Applicable)          |                           |                |                                                                                                    |           |  |
| PARCEL<br>IDENTIFICATION<br>NUMBER       | Quick Ref ID: R56705  Parcel Number: 089-144-17-0-40-01-025.00-0                                                                                                                                                                                                                                                                                                                                                          |                         |                           | 1\             | Lower Silver Lake RD                                                                               | Annex     |  |
| APPEALS WILL<br>BE CONDUCTED<br>BY PHONE | Email Address                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                           | 3              | Rud<br>Office<br>NN 14th ST                                                                        | F         |  |
|                                          | TELEPHONE# (we will call you)                                                                                                                                                                                                                                                                                                                                                                                             | List unavailable Dates: |                           |                | HOLESANG RIVER                                                                                     |           |  |
|                                          | () ()-()                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                |                                                                                                    |           |  |
| OWNER'S<br>ESTIMATE OF<br>VALUE          | Owner's Estimate of Value:<br>\$                                                                                                                                                                                                                                                                                                                                                                                          |                         |                           |                |                                                                                                    |           |  |
| Sign and DATE                            | Owner's Signature                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                           | te:            |                                                                                                    |           |  |