

# RECEIPTS

Date - Time

Shawnee County TREASURER

2/3/2025 2:11:19 AM

**Tax Unit ID: 1** **Tax Unit: TOPEKA CITY 001** **Value: 8,131**

**Parcel #:** 1410204029015000

**CAMA #:** 141 02 0 40 29 015 00 0 00

**Sec:** 2

**Twon:** 12

**Rgn:** 15

**Property Address/Legal:**

AMEN00001  
 AMEND, MICHAEL S  
 AMEND, MEGAN C

**Owner:** AMEND, MICHAEL S  
 AMEND, MEGAN C

**Legal:** BLK 15 CENTER 50 FT OF E 1/2 FT LOT 8 COLLEGE HILL ADD  
 LESS E 30

This receipt contains partial payments

| Tax Year | Type | Statement # |
|----------|------|-------------|
| 2020     | RL   | 944753      |

|                      | 1st Half | 2nd Half | Total    |
|----------------------|----------|----------|----------|
| <b>General Taxes</b> | 620.68   | 620.68   | 1,241.36 |
| <b>Special</b>       | 0.00     | 0.00     | 0.00     |

| Receipt #                       | Entry Date  | Penalty Date          | Code          | 1st Half       | 2nd Half      | Interest / Fees | Total           | Comment     |
|---------------------------------|-------------|-----------------------|---------------|----------------|---------------|-----------------|-----------------|-------------|
| Check Paid                      | Cash Paid   | Card Paid             | AAE/Rev. Paid | Change         | Operator      | Paid By         |                 |             |
| 202485179-1                     | 08/26/2021  | 08/23/2021            | 1             | 0.00           | 0.00          | 28.63           | 28.63           |             |
| 28.63                           | 0.00        | 0.00                  |               | 0.00           | 0.00          | *****           |                 | Megan Amend |
| <b>Check #Name/Amnt: 677</b>    |             | <b>Megan Amend</b>    |               | <b>28.63</b>   |               |                 |                 |             |
| 202764920-5                     | 05/09/2023  | 05/09/2023            | F             | 620.68         | 620.68        | 233.11          | 1,474.47        |             |
| 1,474.47                        | 0.00        | 0.00                  |               | 0.00           | 0.00          | *****           |                 | MICHAELS    |
| <b>Check #Name/Amnt: 043309</b> |             | <b>MICHAELS AMEND</b> |               | <b>4405.00</b> |               |                 |                 |             |
| <b>Grand Totals</b>             |             |                       |               | <b>620.68</b>  | <b>620.68</b> | <b>261.74</b>   | <b>1,503.10</b> |             |
| <b>1,503.10</b>                 | <b>0.00</b> | <b>0.00</b>           |               | <b>0.00</b>    | <b>0.00</b>   |                 |                 |             |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |