

**RECEIPTS****Date - Time**

Shawnee County TREASURER

6/7/2025 5:39:53 PM

**Tax Unit ID:** 1**Tax Unit:** TOPEKA CITY 001**Value:** 4,278**Parcel #:** 1330804025008000**CAMA #:** 133 08 0 40 25 008 00 0 00**Sec:** 8**Twn:** 12**Rgn:** 16**Property Address/Legal:**

AWRE00001

A &amp; W RENTAL PROPERTIES LLC

C/O MILLER, ANGELA

**Owner:** A & W RENTAL PROPERTIES LLC

C/O MILLER, ANGELA

**Legal:** WISCONSIN AV LOTS 272-274 HIGHLAND PARK ADD

|          |      |             | 1st Half      | 2nd Half | Total  |        |
|----------|------|-------------|---------------|----------|--------|--------|
| Tax Year | Type | Statement # | General Taxes | 319.38   | 319.38 | 638.76 |
| 2021     | RL   | 36308       | Special       | 0.00     | 0.00   | 0.00   |

| Receipt #   | Entry Date | Penalty Date | Code          | 1st Half | 2nd Half | Interest / Fees | Total   | Comment                    |
|-------------|------------|--------------|---------------|----------|----------|-----------------|---------|----------------------------|
| Check Paid  | Cash Paid  | Card Paid    | AAE/Rev. Paid |          | Change   | Operator        | Paid By |                            |
| 202490169-1 | 11/18/2021 | 11/18/2021   | F             | 319.38   | 319.38   | 0.00            | 638.76  | Lockbox Payments<br>Import |
| 0.00        | 0.00       | 638.76       |               | 0.00     | 0.00     | *****           | Lockbox |                            |

|                     |             |               |             |               |               |             |               |
|---------------------|-------------|---------------|-------------|---------------|---------------|-------------|---------------|
| <b>Grand Totals</b> |             |               |             | <b>319.38</b> | <b>319.38</b> | <b>0.00</b> | <b>638.76</b> |
| <b>0.00</b>         | <b>0.00</b> | <b>638.76</b> | <b>0.00</b> | <b>0.00</b>   |               |             |               |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |