# RECEIPTS

Shawnee County TREASURER

**Date - Time**
6/18/2026 12:54:23 AM

**Tax Unit ID:** 7 **Tax Unit:** TOPEKA CITY 007 **Value:** 19,312

**Parcel #:** 1041701003008000

**CAMA #:** 104 17 0 10 03 008 00 0 00

**Sec:** 17 **Twn:** 11 **Rgn:** 16

**Property Address/Legal:**

ATTI00008

ATTIG, LURA A

**Owner:** ATTIG, LURA A **Legal:** ASPEN LANE BLK G LOT 3 NORTHLAND SUB B

| Tax Year | Type | Statement # |
|---|---|---|
| 2022 | RL | 501841 |

| | 1st Half | 2nd Half | Total |
|---|---|---|---|
| **General Taxes** | 1,536.46 | 1,536.46 | 3,072.92 |
| **Special** | 0.00 | 0.00 | 0.00 |

| Receipt # | Entry Date | Penalty Date | Code | 1st Half | 2nd Half | Interest / Fees | Total | Comment |
|---|---|---|---|---|---|---|---|---|
| Check Paid | Cash Paid | Card Paid | AAE/Rev. Paid | | Change | Operator | Paid By | |
| 202695876-1 | 12/19/2022 | 12/19/2022 | 1 | 1,536.46 | 0.00 | 0.00 | 1,536.46 | |
| 0.00 | 0.00 | 1,536.46 | | 0.00 | 0.00 | ********** | Philip Flick | |
| 202763350-1 | 05/09/2023 | 05/09/2023 | 2 | 0.00 | 1,536.46 | 0.00 | 1,536.46 | |
| 0.00 | 0.00 | 1,536.46 | | 0.00 | 0.00 | ********** | Philip Flick | |
| **Grand Totals** | | | | **1,536.46** | **1,536.46** | **0.00** | **3,072.92** | |
| **0.00** | **0.00** | **3,072.92** | | **0.00** | **0.00** | | | |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---|---|---|---|---|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |