## **RECEIPTS**

Date - Time

Shawnee County TREASURER

7/5/2025 9:59:23 AM

Tax Unit ID: 3 Tax Unit: TOPEKA CITY 003 Value: 5,062

Parcel #: 1092902026011000

CAMA #: 109 29 0 20 26 011 00 0 00

**Sec:** 29 **Twn:** 11 **Rgn:** 16

Property Address/Legal:

CAPI00724

CAPITOL FEDERAL SAVINGS BANK

Owner: JOHNSON, TAMMI RAE

Legal: CAP 140 N, NE COR INTER MADISON ST & GORDON ST N 30,

E 170, S 8, W 25, S 22, W 145 TO POB KAW RES 4

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2022     | RL   | 552691      |

|               | 1st Half | 2nd Half | Total  |
|---------------|----------|----------|--------|
| General Taxes | 355.82   | 355.82   | 711.64 |
| Special       | 0.00     | 0.00     | 0.00   |

| Comment                 | Total           | Interest / Fees | 2nd Half | 1st Half   | Code | Penalty Date | Entry Date | Receipt #    |
|-------------------------|-----------------|-----------------|----------|------------|------|--------------|------------|--------------|
| Comment                 | Paid By         | Operator        | Change   | /Rev. Paid | AAE  | Card Paid    | Cash Paid  | Check Paid   |
| 82 Mortgage Co Payments |                 | 0.00            | 0.00     | 355.82     | 1    | 11/21/2022   | 11/21/2022 | 202638999-1  |
| ral Import              | Capitol Federal | ******          | 0.00     | 0.00       |      | 0.00         | 0.00       | 355.82       |
| 82 Mortgage Co Payments |                 | 0.00            | 355.82   | 0.00       | 2    | 04/11/2023   | 04/11/2023 | 202719877-1  |
| Import                  | Capitol Federal | ******          | 0.00     | 0.00       |      | 0.00         | 0.00       | 355.82       |
| 64                      | 711.64          | 0.00            | 355.82   | 355.82     |      |              |            | Grand Totals |
|                         |                 |                 | 0.00     | 0.00       |      | 0.00         | 0.00       | 711.64       |

| Remain | ning Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|--------|----------------|----------------|--------------------|--------------------|-----------------|
|        | 0.00           | 0.00           | 0.00               | 0.00               | 0.00            |