

# RECEIPTS

Date - Time

Shawnee County TREASURER

11/23/2024 10:25:55 AM

**Tax Unit ID: 1** **Tax Unit: TOPEKA CITY 001** **Value: 9,487**

**Parcel #:** 1411202001027000

**CAMA #:** 141 12 0 20 01 027 00 0 00

**Sec:** 12

**Twn:** 12

**Rgn:** 15

**Property Address/Legal:**

HOUS00465

HOUSING HELPER LLC

HOLLERICH, CODY

**Owner:** HOUSING HELPER LLC  
HOLLERICH, CODY

**Legal:** WASHBURN AVE BLK 1 LOT 16 CAMPUS PARK SUB

|                 |             |                    |                      | <b>1st Half</b> | <b>2nd Half</b> |
|-----------------|-------------|--------------------|----------------------|-----------------|-----------------|
|                 |             |                    |                      | <b>Total</b>    |                 |
| <b>Tax Year</b> | <b>Type</b> | <b>Statement #</b> | <b>General Taxes</b> | 687.48          | 687.48          |
| 2022            | RL          | 520216             | <b>Special</b>       | 0.00            | 0.00            |
|                 |             |                    |                      | 0.00            | 0.00            |

| Receipt #   | Entry Date | Penalty Date | Code          | 1st Half | 2nd Half | Interest / Fees | Total       | Comment |
|-------------|------------|--------------|---------------|----------|----------|-----------------|-------------|---------|
| Check Paid  | Cash Paid  | Card Paid    | AAE/Rev. Paid | Change   | Operator | Paid By         |             |         |
| 202713452-1 | 02/22/2023 | 02/22/2023   | F             | 687.48   | 687.48   | 0.00            | 1,374.96    |         |
| 0.00        | 0.00       | 0.00         |               | 1,374.96 | 0.00     | *****           | AAE Payment |         |

**Grand Totals**

|      |      |      |  |          |        |      |          |
|------|------|------|--|----------|--------|------|----------|
|      |      |      |  | 687.48   | 687.48 | 0.00 | 1,374.96 |
| 0.00 | 0.00 | 0.00 |  | 1,374.96 | 0.00   |      |          |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |