## **RECEIPTS**

Date - Time

Shawnee County TREASURER

11/23/2024 7:42:14 AM

Tax Unit ID: 1 Tax Unit: TOPEKA CITY 001 Value: 10,545

Parcel #: 1420304011007000

CAMA #: 142 03 0 40 11 007 00 0 00

**Sec:** 3 **Twn:** 12 **Rgn:** 15

Property Address/Legal:

CORE00074

CORELOGIC COMMERCIAL

WRIGHT, KERRY LEE

Owner: WRIGHT, JOHN RICHARD

WRIGHT, KERRY LEE

**Legal:** MC ALISTER WAS GARFIELD AVE S 51 FT OF W1/2 LOT 30 &

W1/2 LOT 32 EXC S 94 FT THEREOF SEABROOK SUB

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2022     | RL   | 524624      |

|               | 1st Half | 2nd Half | Total    |
|---------------|----------|----------|----------|
| General Taxes | 769.28   | 769.28   | 1,538.56 |
| Special       | 0.00     | 0.00     | 0.00     |

| Receipt #           | Entry Date | Penalty Date | Code | 1st Half  | 2nd Half | Interest / Fees | Total     | Comment              |  |
|---------------------|------------|--------------|------|-----------|----------|-----------------|-----------|----------------------|--|
| Check Paid          | Cash Paid  | Card Paid    | AAE  | Rev. Paid | Change   | Operator        | Paid By   | Comment              |  |
| 202649505-1         | 11/30/2022 | 11/30/2022   | 1    | 769.28    | 0.00     | 0.00            |           | Mortgage Co Payments |  |
| 769.28              | 0.00       | 0.00         |      | 0.00      | 0.00     | *****           | Envista   | Import               |  |
| 202741043-1         | 04/26/2023 | 04/26/2023   | 2    | 0.00      | 769.28   | 0.00            |           | Mortgage Co Payments |  |
| 769.28              | 0.00       | 0.00         |      | 0.00      | 0.00     | ******          | CoreLogic | Import               |  |
| <b>Grand Totals</b> |            |              |      | 769.28    | 769.28   | 0.00            | 1,538.56  |                      |  |
| 1,538.56            | 0.00       | 0.00         |      | 0.00      | 0.00     |                 |           |                      |  |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |