

# RECEIPTS

Date - Time

Shawnee County TREASURER

7/20/2025 2:56:18 AM

Tax Unit ID: 1 Tax Unit: TOPEKA CITY 001 Value: 13,836

Parcel #: 1421003007006000

CAMA #: 142 10 0 30 07 006 00 0 00

Sec: 10

Twtn: 12

Rgn: 15

Property Address/Legal:

STEV00115

STEVENS MARY DOROTHY

Owner: STEVENS MARY DOROTHY

Legal: SW 26TH ST BLK F LOT 9 PRAIRIE PARK SUB

| Tax Year | Type | Statement # | General Taxes | 1st Half | 2nd Half | Total |
|----------|------|-------------|---------------|----------|----------|-------|
| 2022     | RL   | 562670      | Special       |          |          |       |

| Receipt #   | Entry Date | Penalty Date | Code          | 1st Half | 2nd Half | Interest / Fees | Total    | Comment |
|---|------------|--------------|---------------|----------|----------|-----------------|----------|---------|
| Check Paid  | Cash Paid  | Card Paid    | AAE/Rev. Paid | Change   | Operator | Paid By         |          |         |
| 202702665-1   | 12/20/2022 | 12/20/2022   | 1             | 1,023.72 | 0.00     | 0.00            | 1,023.72 |         |
| 1,023.72  | 0.00       | 0.00         | 0.00          | 0.00     | *****    | BREAKTHROUG     |          |         |
| Check #Name/Amnt: 2980593493 BREAKTHROUGH HOUSE INC |            |              |               | 1023.72  |          |                 |          |         |
| 202758343-1   | 05/04/2023 | 05/04/2023   | 2             | 0.00     | 1,023.72 | 0.00            | 1,023.72 |         |
| 1,023.72  | 0.00       | 0.00         | 0.00          | 0.00     | *****    | Breakthrough    |          |         |
| Check #Name/Amnt: 3070413001 Breakthrough House     |            |              |               | 1023.72  |          |                 |          |         |
| Grand Totals  |            |              |               | 1,023.72 | 1,023.72 | 0.00            | 2,047.44 |         |
| 2,047.44  | 0.00       | 0.00         | 0.00          | 0.00     | 0.00     |                 |          |         |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
|                     |                |                    |                    |                 |