# RECEIPTS

Shawnee County TREASURER

**Date - Time**
5/28/2026 2:43:22 PM

**Tax Unit ID:** 3 **Tax Unit:** TOPEKA CITY 003 **Value:** 7,706

**Parcel #:** 1042003017005000

**CAMA #:** 104 20 0 30 17 005 00 0 00

**Sec:** 20 **Twn:** 11 **Rgn:** 16

**Property Address/Legal:**

BRAN00634
BRANHAM, LOGAN
BRANHAM, ALLISON

**Owner:** BRANHAM, LOGAN
BRANHAM, ALLISON

**Legal:** NW LOGAN ST BLK A LOT 3 & N 14' LOT 2 HENKENSIEFKEN-TILLMAN SUB

| Tax Year | Type | Statement # |
|---|---|---|
| 2024 | RL | 421066 |

| | 1st Half | 2nd Half | Total |
|---|---|---|---|
| **General Taxes** | 512.63 | 512.63 | 1,025.26 |
| **Special** | 0.00 | 0.00 | 0.00 |

| Receipt # | Entry Date | Penalty Date | Code | 1st Half | 2nd Half | Interest / Fees | Total | Comment |
|---|---|---|---|---|---|---|---|---|
| **Check Paid** | **Cash Paid** | **Card Paid** | **AAE/Rev. Paid** | | **Change** | **Operator** | **Paid By** | |
| 202926288-1 | 11/27/2024 | 11/27/2024 | F | 512.63 | 512.63 | 0.00 | 1,025.26 | |
| 1,025.26 | 0.00 | 0.00 | | 0.00 | 0.00 | ********** | SECURITY 1ST | |
| **Check #Name/Amnt: 302434** | | **SECURITY 1ST TITLE** | | **2061.99** | | | | |
| **Grand Totals** | | | | **512.63** | **512.63** | **0.00** | **1,025.26** | |
| **1,025.26** | **0.00** | **0.00** | | **0.00** | **0.00** | | | |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---|---|---|---|---|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |