## **RECEIPTS**

Date - Time

Shawnee County TREASURER

7/18/2025 1:11:09 AM

Tax Unit ID: 1 Tax Unit: TOPEKA CITY 001 Value: 12,409

Parcel #: 1093003006013000

CAMA #: 109 30 0 30 06 013 00 0 00

**Sec:** 30 **Twn:** 11 **Rgn:** 16

Property Address/Legal: 124 SW QUINTON AVE

LERE00025 LERETA LLC

Owner: TAPIA, KEVIN

**Legal:** PT LTS 182, 184 & 186 DAF COM 65 FT S OF NW COR LT 186, E

95(S), SLY 5 8.5, E 37.5, SLY 15, WLY 103(S) TO ST, NLY 55(S) TC

POB

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2024     | RL   | 405048      |

|               | 1st Half | 2nd Half | Total    |
|---------------|----------|----------|----------|
| General Taxes | 837.75   | 837.75   | 1,675.50 |
| Special       | 0.00     | 0.00     | 0.00     |

| Comment               | Total     | Interest / Fees | 2nd Half | 1st Half    | Code | Penalty Date | Entry Date | Receipt #           |
|-----------------------|-----------|-----------------|----------|-------------|------|--------------|------------|---------------------|
|                       | Paid By   | Operator        | Change   | E/Rev. Paid | AAE  | Card Paid    | Cash Paid  | Check Paid          |
| 7.75 Mortgage Co Paym | 837.75    | 0.00            | 0.00     | 837.75      | 1    | 12/19/2024   | 12/19/2024 | 202984916-1         |
| Import<br>unity       | Community | ******          | 0.00     | 0.00        |      | 0.00         | 0.00       | 837.75              |
| 7.75 Mortgage Co Paym | 837.75    | 0.00            | 837.75   | 0.00        | 2    | 05/19/2025   | 05/19/2025 | 203060246-1         |
| Import<br>unity       | Community | ******          | 0.00     | 0.00        |      | 0.00         | 0.00       | 837.75              |
| 5.50                  | 1,675.50  | 0.00            | 837.75   | 837.75      |      |              |            | <b>Grand Totals</b> |
|                       |           |                 | 0.00     | 0.00        |      | 0.00         | 0.00       | 1,675,50            |

| Remain | ning Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|--------|----------------|----------------|--------------------|--------------------|-----------------|
|        | 0.00           | 0.00           | 0.00               | 0.00               | 0.00            |