## **RECEIPTS**

Date - Time

Shawnee County TREASURER

6/27/2025 2:54:34 AM

Tax Unit ID: 1 Tax Unit: TOPEKA CITY 001 Value: 16,404

Parcel #: 1341901004034000

**CAMA #:** 134 19 0 10 04 034 00 0 00

**Sec:** 19 **Twn:** 12 **Rgn:** 16

Property Address/Legal: 3769 SE TRUMAN AVE

CORE00074

CORELOGIC COMMERCIAL KELLIHER, RICHARD MAURICE

Owner: KELLIHER, MELISSA

KELLIHER, RICHARD MAURICE

Legal: TRUMAN AVE BLK B LOT 17 SOUTHERN HILLS SUB A

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2024     | RL   | 473817      |

|               | 1st Half | 2nd Half | Total    |
|---------------|----------|----------|----------|
| General Taxes | 1,135.23 | 1,135.23 | 2,270.46 |
| Special       | 0.00     | 0.00     | 0.00     |

| Receipt #           | Entry Date | Penalty Date | Code | 1st Half  | 2nd Half | Interest / Fees | Total       | Comment              |  |
|---------------------|------------|--------------|------|-----------|----------|-----------------|-------------|----------------------|--|
| Check Paid          | Cash Paid  | Card Paid    | AAE  | Rev. Paid | Change   | Operator        | Paid By     | Comment              |  |
| 202958257-1         | 12/13/2024 | 12/13/2024   | 1    | 1,135.23  | 0.00     | 0.00            | 1,135.23    | Mortgage Co Payments |  |
| 1,135.23            | 0.00       | 0.00         |      | 0.00      | 0.00     | ******          | CoreLogic   | Import               |  |
| 203032252-1         | 05/02/2025 | 05/02/2025   | 2    | 0.00      | 1,135.23 | 0.00            | 1,135.23    | Mortgage Co Payments |  |
| 1,135.23            | 0.00       | 0.00         |      | 0.00      | 0.00     | ******          | CoreLogic - | Import               |  |
| <b>Grand Totals</b> |            |              |      | 1,135.23  | 1,135.23 | 0.00            | 2,270.46    |                      |  |
| 2,270.46            | 0.00       | 0.00         |      | 0.00      | 0.00     |                 |             |                      |  |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |