## **RECEIPTS**

Date - Time

Shawnee County TREASURER

10/29/2025 6:13:22 AM

Tax Unit ID: 1 Tax Unit: TOPEKA CITY 001 Value: 12,719

Parcel #: 1410104003012000

CAMA #: 141 01 0 40 03 012 00 0 00

**Sec:** 1 **Twn:** 12 **Rgn:** 15

Property Address/Legal: 1734 SW CLAY ST

CORE00074

CORELOGIC COMMERCIAL

**Owner:** TURVEY, WARLITA V **Legal:** CLAY WAS BUCHANAN ST LOTS 652-654 MARTIN & DENNIS

SUB

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2024     | RL   | 468162      |

|               | 1st Half | 2nd Half | Total    |
|---------------|----------|----------|----------|
| General Taxes | 860.83   | 860.83   | 1,721.66 |
| Special       | 0.00     | 0.00     | 0.00     |

| Receipt #    | Entry Date | Penalty Date | Code | 1st Half    | 2nd Half | Interest / Fees | Total       | Comment                        |  |
|--------------|------------|--------------|------|-------------|----------|-----------------|-------------|--------------------------------|--|
| Check Paid   | Cash Paid  | Card Paid    | AAE  | E/Rev. Paid | Change   | Operator        | Paid By     | Comment                        |  |
| 202960537-1  | 12/13/2024 | 12/13/2024   | 1    | 860.83      | 0.00     | 0.00            |             | Mortgage Co Payments           |  |
| 860.83       | 0.00       | 0.00         |      | 0.00        | 0.00     | ******          | CoreLogic   | Import                         |  |
| 203034500-1  | 05/02/2025 | 05/02/2025   | 2    | 0.00        | 860.83   | 0.00            | 860.83      | Mortgage Co Payments<br>Import |  |
| 860.83       | 0.00       | 0.00         |      | 0.00        | 0.00     | ******          | CoreLogic - |                                |  |
| Grand Totals |            |              |      | 860.83      | 860.83   | 0.00            | 1,721.66    |                                |  |
| 1.721.66     | 0.00       | 0.00         |      | 0.00        | 0.00     |                 |             |                                |  |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |