## **RECEIPTS**

Date - Time

Shawnee County TREASURER

6/22/2025 6:33:52 PM

Tax Unit ID: 14 Tax Unit: TOPEKA CITY 014 Value: 28,856

Parcel #: 1430803007010000

**CAMA #:** 143 08 0 30 07 010 00 0 00

**Sec:** 8 **Twn:** 12 **Rgn:** 15

Property Address/Legal: 6424 SW 27TH ST

CORE00074

CORELOGIC COMMERCIAL

GRAHAM, DEBRA

Owner: GRAHAM, SHANE

GRAHAM, DEBRA

**Legal:** BLK B LOT 9 SOUTHWEST MEADOWS SUB

| Tax Year | Туре | Statement # |
|----------|------|-------------|
| 2024     | RL   | 436405      |

|               | 1st Half | 2nd Half | Total    |
|---------------|----------|----------|----------|
| General Taxes | 2,249.63 | 2,249.63 | 4,499.26 |
| Special       | 0.00     | 0.00     | 0.00     |

| Receipt #           | Entry Date | Penalty Date | Code | 1st Half  | 2nd Half | Interest / Fees | Total       | Comment              |  |
|---------------------|------------|--------------|------|-----------|----------|-----------------|-------------|----------------------|--|
| Check Paid          | Cash Paid  | Card Paid    | AAE  | Rev. Paid | Change   | Operator        | Paid By     | Comment              |  |
| 202964444-1         | 12/13/2024 | 12/13/2024   | 1    | 2,249.63  | 0.00     | 0.00            | 2,249.63    | Mortgage Co Payments |  |
| 2,249.63            | 0.00       | 0.00         |      | 0.00      | 0.00     | *****           | CoreLogic   | Import               |  |
| 203038337-1         | 05/02/2025 | 05/02/2025   | 2    | 0.00      | 2,249.63 | 0.00            | 2,249.63    | Mortgage Co Payments |  |
| 2,249.63            | 0.00       | 0.00         |      | 0.00      | 0.00     | ******          | CoreLogic - | Import               |  |
| <b>Grand Totals</b> |            |              |      | 2,249.63  | 2,249.63 | 0.00            | 4,499.26    |                      |  |
| 4,499.26            | 0.00       | 0.00         |      | 0.00      | 0.00     |                 |             |                      |  |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |