

**RECEIPTS****Date - Time**

Shawnee County TREASURER

2/14/2026 7:51:08 AM

**Tax Unit ID:** 301**Tax Unit:** SOLDIER TWP 301**Value:** 53,314**Parcel #:** 0273502004020000**CAMA #:** 027 35 0 20 04 020 00 0 00**Sec:** 0**Twn:****Rgn:****Property Address/Legal:** 5009 NW FIELDING CT

JUHN00013

JUHNKE, STANLEY R

JUHNKE, JUDY D

**Owner:** JUHNKE, STANLEY R**Legal:** BLK A LOTS 1-2 STERLING CHASE SUB #4

JUHNKE, JUDY D

|          |      |             | 1st Half      | 2nd Half | Total    |
|----------|------|-------------|---------------|----------|----------|
| Tax Year | Type | Statement # | General Taxes |          |          |
| 2025     | RL   | 127187      | 3,442.71      | 3,442.71 | 6,885.42 |
|          |      |             | Special       | 0.00     | 0.00     |

| Receipt #   | Entry Date | Penalty Date | Code          | 1st Half | 2nd Half | Interest / Fees | Total    | Comment                    |
|-------------|------------|--------------|---------------|----------|----------|-----------------|----------|----------------------------|
| Check Paid  | Cash Paid  | Card Paid    | AAE/Rev. Paid |          | Change   | Operator        | Paid By  |                            |
| 203079488-1 | 12/03/2025 | 12/03/2025   | F             | 3,442.71 | 3,442.71 | 0.00            | 6,885.42 | Lockbox Payments<br>Import |
| 6,885.42    | 0.00       | 0.00         |               | 0.00     | 0.00     | *****           | Lockbox  |                            |

|                     |             |             |  |                 |                 |             |                 |
|---------------------|-------------|-------------|--|-----------------|-----------------|-------------|-----------------|
| <b>Grand Totals</b> |             |             |  | <b>3,442.71</b> | <b>3,442.71</b> | <b>0.00</b> | <b>6,885.42</b> |
| <b>6,885.42</b>     | <b>0.00</b> | <b>0.00</b> |  | <b>0.00</b>     | <b>0.00</b>     |             |                 |

| Remaining Penalties | Remaining Fees | Remaining 1st Half | Remaining 2nd Half | Remaining Total |
|---------------------|----------------|--------------------|--------------------|-----------------|
| 0.00                | 0.00           | 0.00               | 0.00               | 0.00            |